



Coventry City Council

Agenda

Cabinet

Time and Date

2.00 pm on Tuesday, 10th February 2026

Place

Committee Room 3 - Council House, Coventry

Public business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 12)
 - (a) To agree the minutes from the meeting of Cabinet on 6th January 2026
 - (b) Matters arising
4. **2025/26 Third Quarter Financial Monitoring Report (to December 2025)**
(Pages 13 - 40)
Report of the Director of Finance and Resources
5. **Best Start Family Hubs and Healthy Babies Programme Grant for April 2026 to March 2029** (Pages 41 - 52)
Report of the Director of Children's and Education Services
6. **Coventry Creative Industries Strategy 2026 - 2029** (Pages 53 - 112)
Report of the Director of Regeneration and Economy
7. **Outstanding Issues**
There are no outstanding issues
8. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

Private business

Nil

Julie Newman, Director of Law and Governance, Council House, Coventry
Monday, 2 February 2026

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services, Email: michelle.salmon@coventry.gov.uk

Membership

Cabinet Members:

Councillors N Akhtar, L Bigham, R Brown, K Caan, G Duggins (Chair), P Hetherton, A S Khan (Deputy Chair), J O'Boyle, K Sandhu and P Seaman

Non-voting Deputy Cabinet Members:

Councillors P Akhtar, S Agboola, B Christopher, G Hayre, S Nazir and D Toulson

By invitation:

Councillors J Gardiner, P Male, E Reeves and G Ridley (Non-voting Opposition representatives)

Public Access

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

Michelle Salmon
Governance Services
Email: michelle.salmon@coventry.gov.uk